

That the living may know that the Most High ruleth in the kingdom of men and giveth it to whomsoever HE will (Dan. 4:17).

TIMES AND SEASONS CHART

But of the times and seasons brethren ... Ye know (1.Thes. 5:1,2).

When the fullness of time was come God sent forth His Son...to redeem

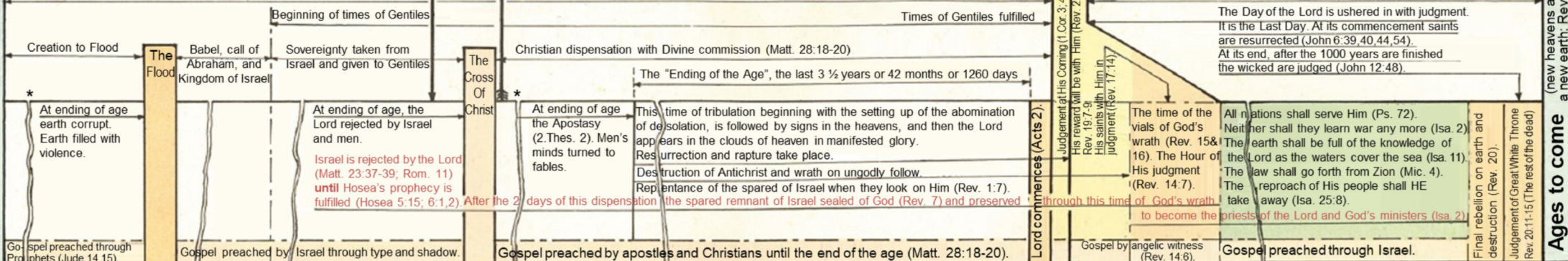
Whom the heaven receives until... (Acts 3:21) HE sits until... (Acts 2:34,35)
Christ the first fruits, afterwards they that are Christ's at His Coming (1.Cor. 15:23).
The Lord's Coming, appearing, and revelation in manifested glory

In like manner, i.e. in the clouds of heaven (Matt. 24:30; Mark 14:62; Acts 1:11 etc.)

"Man's Day" (1.Cor. 4:3 marg.) of misrule and oppression (now nearly 6000 years)

End of "Man's Day"

The "Day of the Lord" including the Millennium, the 1000 years of blessing (Rev. 20)



Ages past

Ages to come

Notes on chart :-

This chart should be studied with P.W. HEWARD's leaflets "The Coming of our Lord Jesus Christ" and "That Blessed Hope".

*It has not been possible to show the various dispensations to scale hence the break indicated. The chart is commended for earnest consideration to all who love His appearing.

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Scripture notes :-

1. There is only ONE Gospel (Gal. 1:6-8). It is "Redemption through His blood." Though it has various names and aspects (Acts 20:24,25; 2.Tim. 2:8; 1.Cor. 15:11-11).
2. The Gospel and its promises go back to Abraham and beyond embracing all who have died in faith since righteous Abel. Heb. 11. shows that they await our coming when we shall be glorified together (Rom. 4:1-25; Gal. 3:1-29). Eph. 2 gives the same relative emphasis and shows that the blessings of the new covenant are theirs by promise as well as ours.
3. The Law was brought in as a parenthesis to show man his sin and need but it did not annul the promises given before unto Abraham.
4. Dispensational limitations are relative to this life only (e.g. position as pilgrims).
5. Tribulation is not necessarily wrath. The saved of Israel (preserved by God; Rev. 7:1-8) pass through the time of the vials as indicated to enter into millennial blessing and service.
6. There is no secret Coming of the Lord found in Scripture, far otherwise and an any moment coming in itself, is a hope outside Scripture instruction or exhortation.
7. A pre-tribulation Coming is an inference only, and it needs to be remembered that the Jewish remnant are not brought to know the Lord until His unveiling (Matt. 24:30; Rev. 1:7; Zech. 12:10).
8. The last 3 1/2 years of this age will be a time of transition even as it was during the 3 1/2 years of the public ministry of the Lord, Judea and Jerusalem being the scene of God's special actings and witness to Israel (Rev. 11:3-13. See Mal. 4:5,6).
9. Christians will have fled the land in obedience to their Lord's word (Matt. 24:15-21); – even as this was once formerly required of them (Luke 21:20-24).
10. Resurrection and judgment although distinct are inseparably linked (John 5:29).

Nebuchadnezzar's dream of Great Image foretelling Gentile supremacy (Dan. 2).

Gold Babylon	Silver Medes and Persians	Brass Greece	Iron (Feet part iron and clay) Unnamed Roman domination in N.T. times.	At latter end	Rise of 10 kings. Image destroyed at the Lord's Coming.
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Daniel's vision of four beasts foretelling Gentile supremacy (Dan. 7).

Lion Babylon	Bear Medes and Persians	Leopard Greece	Beast exceeding dreadful Unnamed	At latter end	Rise of 10 kings and rise of little horn, who makes war against the saints Antichrist's kingdom destroyed at the Lord's Coming. Saints possess the kingdom (V 22).
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Daniel's vision of ram and he goat (Dan. 8).

Ram Medes and Persians	He goat Greece	Kingdom divided Out of one part Antichrist arises	At latter end	Rise of the mighty king who stands up against the PRINCE of princes but who is broken without hand at the Lord's Coming.
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Daniel's prophecy of 70 weeks of years (Dan. 9).

From going forth of commandment to build Jerusalem to Messiah the Prince 483 years (69 weeks).	At latter end	In the midst of the last week sacrifice and oblation caused to cease. Abomination of desolation set up. At the consummation the desolator (Antichrist) is destroyed.
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The Lord's prophetic discourse in Matt. 24.

Characteristics of the gospel age foretold (Matt. 24:4-14)	Then shall the end come	Saints warned to flee Judea in haste when abomination of desolation is set up (Matt. 24). Even as formerly (Luke 21). Their difficulties would be increased if Matt. 24:15,19,20 was their case, the Sabbath evidently being kept once again fanatically by the Jews in their land. The Lord suffered much because HE even healed on the Sabbath day, and did works of mercy.
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Witness of 1.Thes. 4&5; 2.Thes. 1&2.

The restraining (See Rom. 13:1-5)	Until out of the midst the lawless one is revealed (not "taken away") then the Coming of the Lord and the promised rest to His tried saints (2.Thes. 1:7). Then the destruction of the lawless one and the ungodly.
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Book of revelation.

The Lord calls His people to repentance (Rev. 2&3)	Ending of age	Reigning of beast for 42 months (Rev. 13:1-5). Persecution of saints (Rev. 13:7; 14:12,13; Dan. 7:25). Special witness to Israel in Jerusalem. Saints having fled Judea in obedience to their Lord's command (Rev. 11). Unfolding of seals and trumpets within these 3 1/2 years foretelling distresses to come upon the earth. In the sixth seal the Lord returns (Rev. 6:12-17) :- In the seventh trumpet the Lord returns (Rev. 11:15-19) :- This is the time also of resurrection and rewards to saints (Rev. 11:18).
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Immediately after the tribulation of those days shall the sun be darkened etc. (Matt. 24); and before the day of the Lord comes (Acts 2).

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