

## THE STUDENT OF SCRIPTURE.

### Translations that May Help To The Glory of God.

#### Part 2.

(3) *Gen: 6. 3.* "My SPIRIT shall not always *judge among* men." The words "Dan" and "Daniel" are from the same root. Does not Heb: 11. 7 help us? GOD would not always "judge among" men, and convict of judgment: He would at last send condemnation. For a season, however, He waited (1 Pet. 3. 20).

The Epistles of Peter remind us that

(a) The *SPIRIT* of CHRIST in the Prophets (1. 11).

(b) CHRIST, in SPIRIT, heralded when the ark was a preparing (3. 18, 19).

(c) Noah was a *herald* of righteousness (2 Pet. 2. 5).

(4) *Gen: 6. 4.* "The fallen-ones became in the earth in those days, and also afterwards" (*lit*: "after thus"). "Nephilim" is from the root "to fall": "giants" is a paraphrase, though, doubtless, these fallen ones were giants (Num. 13. 33, same word).

(5) *Gen: 6. 14.* As the word "pitch" suggests "atonement," being from this root, surely we should rather render, "Thou shalt cover it." GOD looked down on and Noah looked up to the type of atonement. Atonement in its twofold aspect (meeting wrath—without: encompassing him—within) was between the spared family, and the waters of the flood. This twofold aspect is illustrated by the HOLY SPIRIT'S use of the plural in Ex: 29. 36, 30. 10, Lev: 23. 27, 28, &c.